

**REMARKS**

The specification has been amended herein to include a Government Licensing Clause in accordance with MPEP 310.

Approval and entry are respectfully requested.

Respectfully submitted,

Sullivan Law Group

By: 

David S. Taylor

Registration No. 39,045

Tel. No. (602) 956-6161

Fax. No. (602) 956-6262

STS/DST/akh

Sullivan Law Group

5060 North 40<sup>th</sup> Street, Suite 120

Phoenix, Arizona 85018-2140

Tel. No. (602) 956 6161

Fax. No. (602) 956 6262

**Certificate of Mailing**

I hereby certify that this correspondence is deposited with the United States Postal Service on October 18 2001 with sufficient postage as first class mail in an envelope addressed the Assistant Commissioner for Patents, U.S. Patent & Trademark Office, Washington, D.C. 20231.

